

Education and Children's Social Care Overview and Scrutiny Committee



Date of meeting:	07 November 2023
Title of Report:	SEND Improvement Plan
Lead Member:	Councillor Sally Cresswell (Cabinet Member for Education, Skills and Apprenticeships)
Lead Strategic Director:	David Haley (Interim Director for Childrens Services)
Author:	Annie Gammon
Contact Email:	Annie.gammon@plymouth.gov.uk
Your Reference:	SEND Improvement Plan
Key Decision:	No
Confidentiality:	Part I - Official

Purpose of Report

This is a for information report

Recommendations and Reasons

1. Your Recommendation: Scrutiny note the action plan and ask to see regular updates over the coming months.

Reason: This is an important action plan with impact on a significant group of children in Plymouth.

Alternative options considered and rejected

1. Alternative options considered and rejected

Relevance to the Corporate Plan and/or the Plymouth Plan

Links to the Bright Future plan

Implications for the Medium Term Financial Plan and Resource Implications:

There are resource implications in implementation although the great majority of activity will be met within current envelopes. Some project management will be required.

Financial Risks

The Dedicated Schools Grant budget is affected.

Carbon Footprint (Environmental) Implications:

None identified

Other Implications: e.g. Health and Safety, Risk Management, Child Poverty:

* When considering these proposals members have a responsibility to ensure they give due regard to the Council's duty to promote equality of opportunity, eliminate unlawful discrimination and promote good relations between people who share protected characteristics under the Equalities Act and those who do not.

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Appendices

*Add rows as required to box below

Ref.	Title of Appendix	Exemption Paragraph Number (if applicable) <i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</i>						
		1	2	3	4	5	6	7
A	Briefing report title							
B	Equalities Impact Assessment (if applicable)							
C	Climate Impact Assessment (if applicable)							

Background papers:

*Add rows as required to box below

Please list all unpublished, background papers relevant to the decision in the table below. Background papers are unpublished works, relied on to a material extent in preparing the report, which disclose facts or matters on which the report or an important part of the work is based.

Title of any background paper(s)	Exemption Paragraph Number (if applicable) <i>If some/all of the information is confidential, you must indicate why it is not for publication by virtue of Part 1 of Schedule 12A of the Local Government Act 1972 by ticking the relevant box.</i>						
	1	2	3	4	5	6	7

Sign off:

Fin	Click here to enter text.	Leg	Click here to enter text.	Mon Off	Click here to enter text.	HR	Click here to enter text.	Assets	Click here to enter text.	Strat Proc	Click here to enter text.
Originating Senior Leadership Team member: David Haley											
Please confirm the Strategic Director(s) has agreed the report? Yes											
Date agreed: 30/10/2023											

Cabinet Member approval: *[electronic signature (or typed name and statement of 'approved by email/verbally')]* Cllr Cresswell

Date approved: 30/10/2023